

**Capitol Area Quarter Horse Association - Classic & Ranch Show Entry Form  
May 1 & 2 - CAQHA / Bell County 4-H Double Judged Fundraiser**

Entry # \_\_\_\_\_ Coggins Accession # \_\_\_\_\_ Date Coggins Reported \_\_\_\_\_

Horse Name: \_\_\_\_\_ Foal Year: \_\_\_\_\_ Horse Gender: \_\_\_\_\_

Exhibitor A Name: \_\_\_\_\_ Division(s) \_\_\_\_\_ DOB: \_\_\_\_\_

Exhibitor B Name: \_\_\_\_\_ Division(s) \_\_\_\_\_ DOB: \_\_\_\_\_

Responsible Party: \_\_\_\_\_ Trainer / Barn Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Exhibitor A or Owner Address: \_\_\_\_\_

**- CHECK CLASSES THAT APPLY TO THIS HORSE by listing Exhibitor A, B or C in the line by the class number.**

**- Exhibitors may enter BOTH Classic and Ranch Show classes with the exception of Western Pleasure and Ranch Rail Pleasure. Please see Show Rules for details.**

**CLASSIC SHOW Divisions and Classes:**

<b>Small Fry 10 &amp; Under</b>	<b>Walk / Trot 18 &amp; Under</b>	<b>Walk / Trot 19 &amp; Over</b>	<b>18 &amp; Under</b>	<b>19 &amp; Over</b>	<b>Junior Horse</b>	<b>Senior Horse</b>
___ 3	___ 3	___ 1	___ 3	___ 1		
___ 4	___ 4	___ 2	___ 4	___ 2	___ 13	___ 14
___ 5	___ 6	___ 7	___ 8	___ 9	___ 36	___ 37
___ 15	___ 16	___ 17	___ 18	___ 19	___ 60	___ 61
___ 38	___ 40	___ 42	___ 44	___ 45		
___ 39	___ 41	___ 43	___ 46	___ 47		
___ 62	___ 64	___ 66	___ 68	___ 69		
___ 63	___ 65	___ 67	___ 70	___ 71		

Leadline \_\_\_ 10    Walk ONLY \_\_\_ 11    EWD with or without assistance \_\_\_ 11    In-Hand Trail \_\_\_ 12

**RANCH SHOW Divisions and Classes:**

<b>Walk / Trot 18 &amp; Under</b>	<b>Walk / Trot 19 &amp; Over</b>	<b>18 &amp; Under</b>	<b>19 &amp; Over</b>	<b>Junior Horse</b>	<b>Senior Horse</b>
___ 24	___ 26	___ 28	___ 30	___ 20	___ 22
___ 25	___ 27	___ 29	___ 31	___ 21	___ 23
___ 32	___ 33	___ 34	___ 35	___ 48	___ 49
___ 50	___ 51	___ 52	___ 53	___ 54	___ 55
___ 56	___ 57	___ 58	___ 59		

